



Alternative Healing Network, Inc. Presents:  
*(a 501(c)3 Non-Profit Corporation)*  
**Market Creek Healing Arts Festival**  
 Saturday, October 4<sup>th</sup> 2008



**Vendor and Caterer Application**

**Company Name:** \_\_\_\_\_

**Booth Operator's Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **e-mail:** \_\_\_\_\_

**Website:** \_\_\_\_\_

**Resale Number\*:** \_\_\_\_\_

\*Please attach copy of resale license and liability insurance policy to application.

**Suggested Donations:**

**Booth Space 10' x 10' (\$250 or \$100 for non-profits\*)** \_\_\_\_\_

*(\*Must provide copy of 501(c)(3) letter. Diamond District locals are \$50 off)*

**Additional 10' x 10' of space (\$150 extra)** \_\_\_\_\_

**10' x 10' Tenting Set-up with booth, 1 table & 2 chairs (\$150 extra)** \_\_\_\_\_

**Extra Tables (\$10 each)** \_\_\_\_\_

**Extra chairs (\$5 each)** \_\_\_\_\_

**Power (\$40 extra)** \_\_\_\_\_

**Fire Extinguisher rental (\$20 extra)** \_\_\_\_\_

**TOTAL** \_\_\_\_\_

**Please list complete descriptions of items for sale, or the services you are offering and the price of each.** \*Please note that items and/or services not included in the application or listed without prices will not be allowed.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Use back of the page if you need more space

**For Office Use Only:**

Deposit: \_\_\_\_\_  
 License: \_\_\_\_\_  
 Insurance: \_\_\_\_\_  
 Tenting: \_\_\_\_\_  
 Tables: \_\_\_\_\_  
 Chairs: \_\_\_\_\_  
 Power: \_\_\_\_\_ Fire: \_\_\_\_\_  
**Total:** \_\_\_\_\_

**\*\*\*\*\* By Signing this application, I certify that I have read, understood, and agree to abide by all the attached requirements and rules of the Market Creek Healing Arts Festival.**

**Print Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Please include a business card with your application.

Please make checks payable to:

**ALTERNATIVE HEALING NETWORK, INC.**

P.O. Box 16437 San Diego, CA 92176  
 619-261-1418 - phone 619-546-5326 - fax  
[info@althealnet.org](mailto:info@althealnet.org) [www.althealnet.org](http://www.althealnet.org)



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## Vendor Requirements

### I. Registration

A. The **suggested donation** for a “BOOTH SPACE” for the full day’s event is \$250, For officially recognized 501(c)(3) non-profit organizations, the suggested donation is \$100. “Diamond District” locals can take an additional \$50 off the registration fees. If you would like for us to arrange the actual booth delivery, set-up and tear-down, complete with back wall, (1) table, and (2) chairs, this service is an additional \$150. Applications are due by September 19<sup>th</sup>. All donations should be payable by September 29<sup>th</sup>.

B. The **booth donation covers a 10’ x 10’ space**. This is to include all display areas, leads, poles, guy wires, as well as your booth itself. If more space is needed, be sure to note this on your application form, (\$200 per additional 10’ x 10’ space.)

C. Applications will not be considered unless accompanied by payment. If your application is not accepted, the booth donation will be returned. Once your application has been accepted, there are no refunds.

### II. Set Up and Tear Down

A. All vendors are responsible for their own booth set-up and tear down.

B. Set up may begin Saturday, October 4<sup>th</sup> at 7:00 AM.

C. Tear down must be completed by Saturday, October 4<sup>th</sup> at 9 PM.

(Note that no security will be provided overnight. You are responsible for your own booth security.)

D. All leads, ropes, and guy wires must be flagged with a bright, visibly colored streamer for safety visibility. **No tree, bush or solid object in the Plaza may be touched by any sign, booth, rope, flag, or other object. No stickers are allowed in the park at all.**

E. All Vendors **MUST CHECK IN** at the information booth before set up to pick up their booth assignments.

F. **All booths greater than 20’ x 20’ and ALL (cooking) food booths must supply their own fire extinguishers** and meet San Diego County fire safety requirements. Please inform us if you’ll need to rent one in advance. No open flames or campfires.

### III. Vehicles

A. **Vehicles will not be permitted to drive on the grass**, per Parks Department requirements. Once you have unloaded, please move your vehicle away from the vendor area into the main parking lot. No vehicle may remain in the vendor booth area during the event. Bring handcars or dollies if needed.

### IV. Liability

A. Vendors shall indemnify, defend, and hold the **CITY OF SAN DIEGO, ALTERNATIVE HEALING NETWORK, INC., JACOBS FAMILY FOUNDATION** their officers, employees, agents, and members blameless from

any and all loss, damage, or injury to any person or property taking part in the annual San Diego Healing Arts Festival. **All Exhibitors must submit a certificate of insurance which specifically lists these organizations as “additionally insured”.**

B. **Health practitioners and massage therapists must provide proof of their certification or license as well as malpractice insurance, and agree to perform only those actions held within their scope by California law.**

C. Neither the City of San Diego, nor the Jacobs Family Foundation nor the Alternative Healing Network, Inc. will be liable for loss of revenue or application fees due to festival cancellation from poor weather, natural disaster, terrorism, or other act of God.

#### V. Seller’s Permit

A. Seller is required by the State Board of Equalization to obtain a Seller’s Permit. If you have any questions on whether you are required to obtain one, please contact your local Board of Equalization Office. If you do not have one, you may apply for a temporary permit. Call 1-800-400-7115 or visit their website: <http://www.boe.ca.gov/sutax/faqseller.htm>

B. **Please attach a copy of your resale permit to the application. If you do not have one, booth space must be denied.**

C. **You must have a copy of your seller’s permit in your booth at all time.** State Board of Equalization has notified us that they may have spot inspections on all craft shows.

#### VI. Booths

A. Booths need to be completely set up and operational from 11:00 AM until 4:00 PM on Saturday, October, 4th.

B. No illegal drugs or alcohol will be allowed on site. No drug paraphernalia, images or gang related materials, may be sold at this event. This is cause for removal from the Festival site, by law enforcement if necessary.

C. Booths will be periodically inspected throughout the festival. No refunds will be issued for failure to comply with vendor requirements or State laws.

#### VII. Caterers/ Food Vendors

A. All food vendor applications **MUST** be received by September 15<sup>th</sup>

B. All food vendors are required to have a health permit provided by the San Diego Health Dept. and meet with all requirements provided by the Health Dept and Fire Dept. All permits must be displayed in plain view. **Download a copy of the San Diego Temporary Food Facility Permit Application (see pages 5-12 only) at:** [http://www.co.san-diego.ca.us/deh/fhd/pdf/spec\\_event\\_sponsor.pdf](http://www.co.san-diego.ca.us/deh/fhd/pdf/spec_event_sponsor.pdf)

C. Cooking area must be closed in with netting to keep flies out and flooring on the ground to keep the dust down and off your food, tarps are acceptable. BBQ will be permitted to use for cooking in the back of your booth.

D. No selling of Alcohol will be permitted.

**Questions & Concerns:** **Ryan Altman;** Event Coordinator  
[ryan@althealnet.org](mailto:ryan@althealnet.org)  
619-261-1418 - cell  
619-546-5326 - fax